



CONDOMÍNIO JARDIM UBÁ PENDOTIBA

COMUNICAÇÃO INTERNA

Nº 005/2026

DATA: 04/02/2026

FL. 001/009

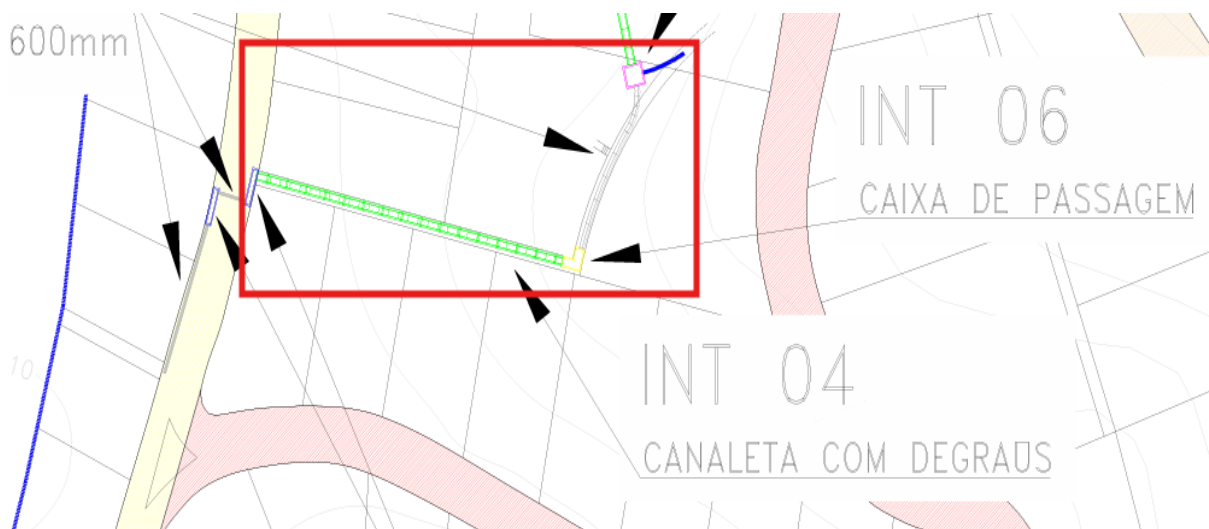
DE: CJUBAP ADMINISTRAÇÃO

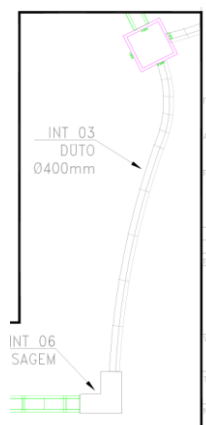
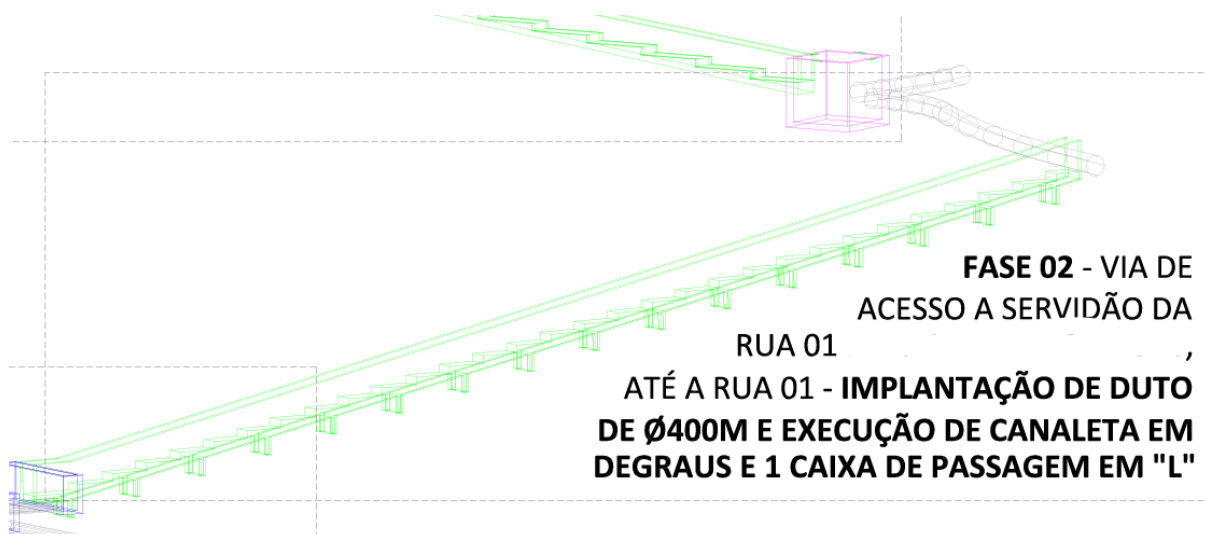
PARA: SRS. CONDÔMINOS E MORADORES

ASSUNTO: PROJETO DRENAGEM RETROÁREA LOTES 27,28,29 E 30 DA R1 Q2 – FASE 2

Prezados Srs. Condôminos e Moradores do Condomínio Jardim Ubá Pendotiba.

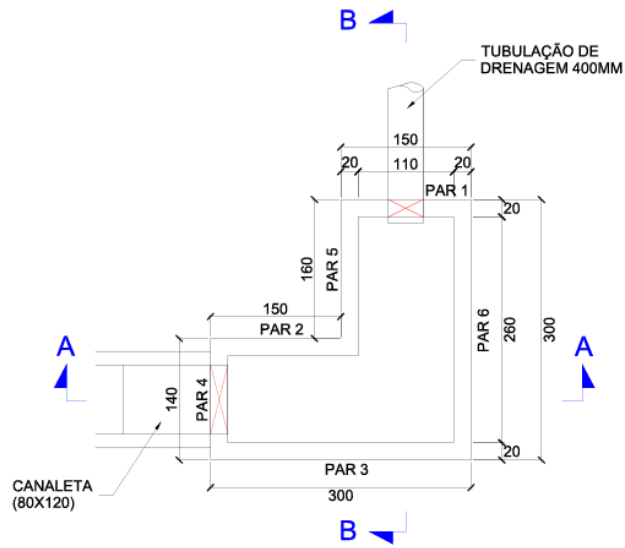
Após a execução da Fase 1, seguiremos com a Fase 2, interligando a 2ª caixa a uma 3ª caixa em “L”, que fará a conexão com a 3ª escada hidráulica dissipadora de energia com amortecimento, esta agora subterrânea, com 27 m de comprimento, passando pela servidão até a Rua 1:





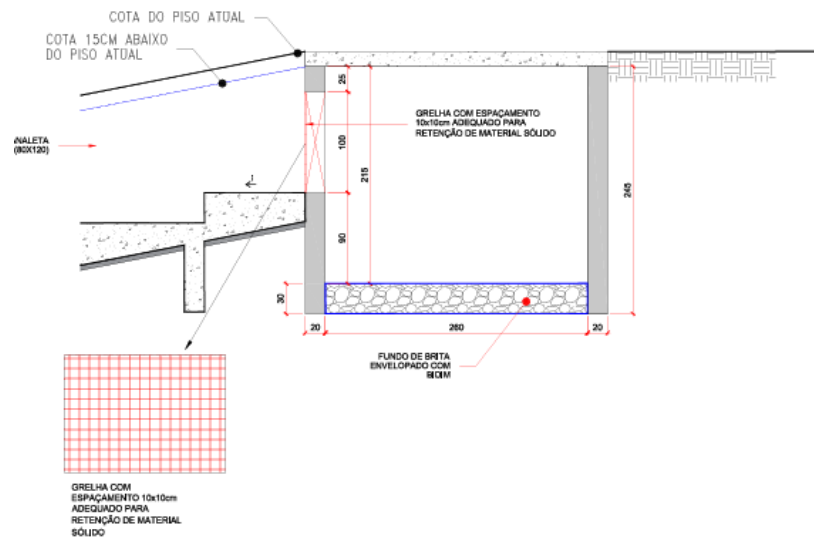
CAIXA DE PASSAGEM 03 - FORMA

ESC. : 1 : 50



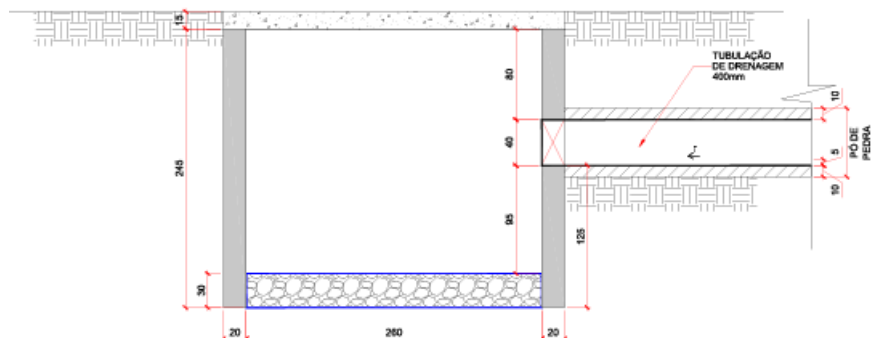
SEÇÃO A A

ESC. 1:50



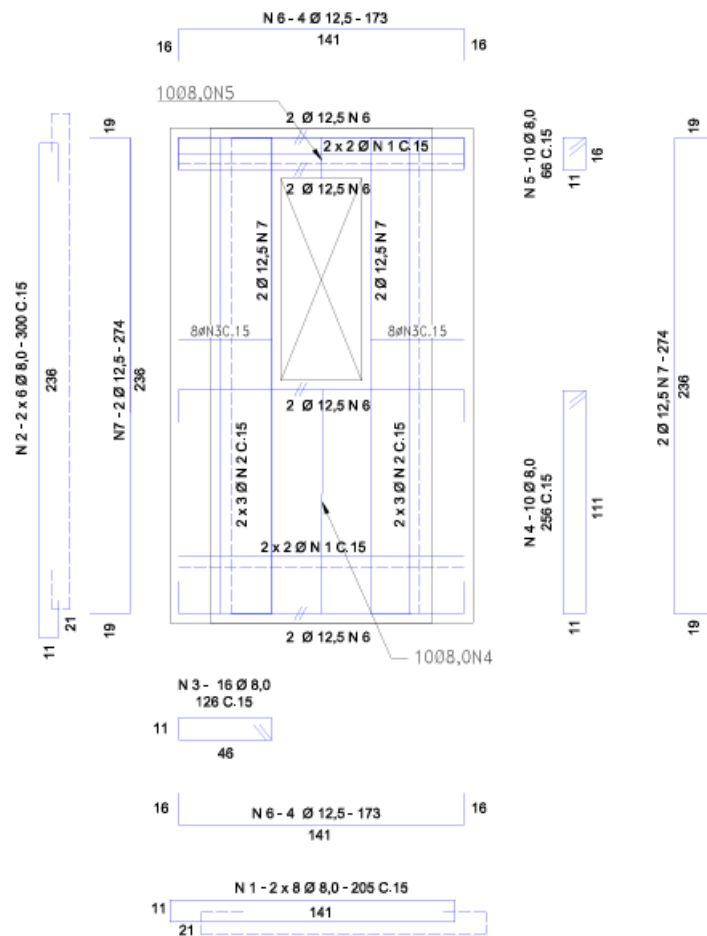
SEÇÃO B B

ESC. 1:50



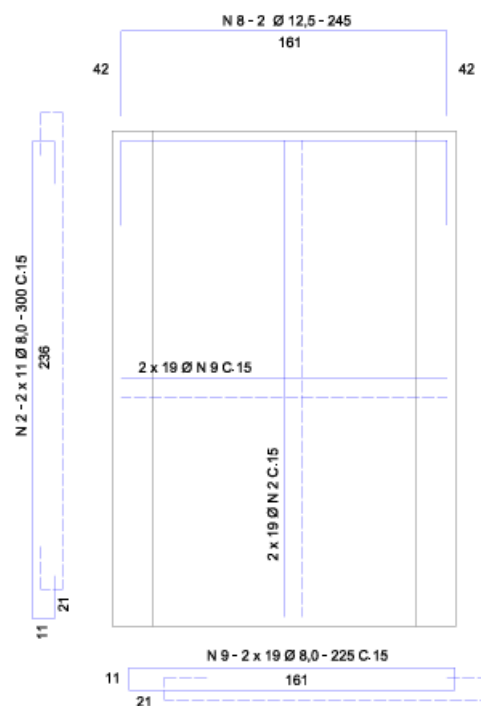
PAREDE LATERAL - PAR 1

ESC. 1:25



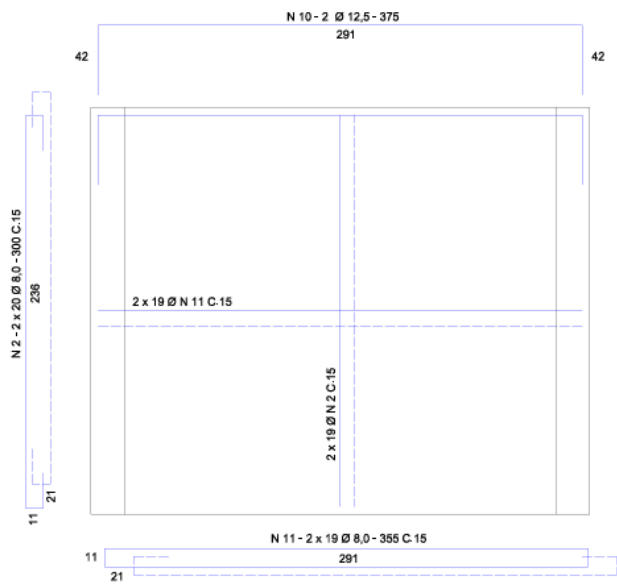
PAREDE LATERAL - PAR 2

ESC. 1:25



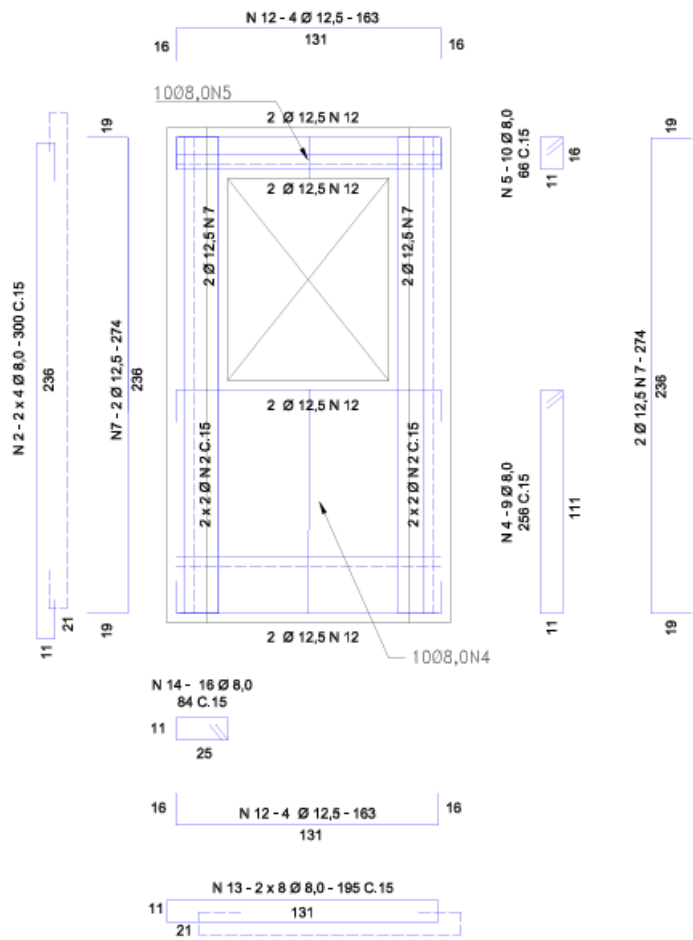
PAREDE LATERAL - PAR 3 = PAR 6 (X 2)

ESC. 1:25



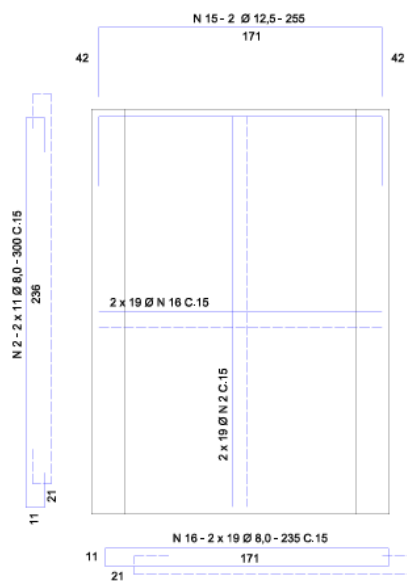
PAREDE LATERAL - PAR 4

ESC. 1:25



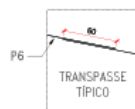
PAREDE LATERAL - PAR 5

ESC. 1:25

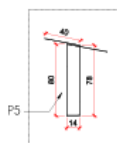


CANALETAS 80x120

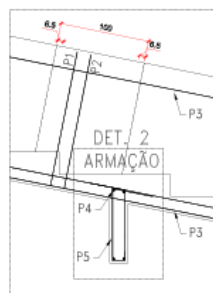
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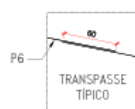
DET. TÍP.
SEM ESCALA



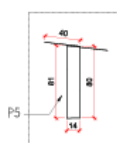
DET. 1
SEM ESCALA



SEÇÃO LONGITUD.
ARMAÇÃO - SEM ESCALA



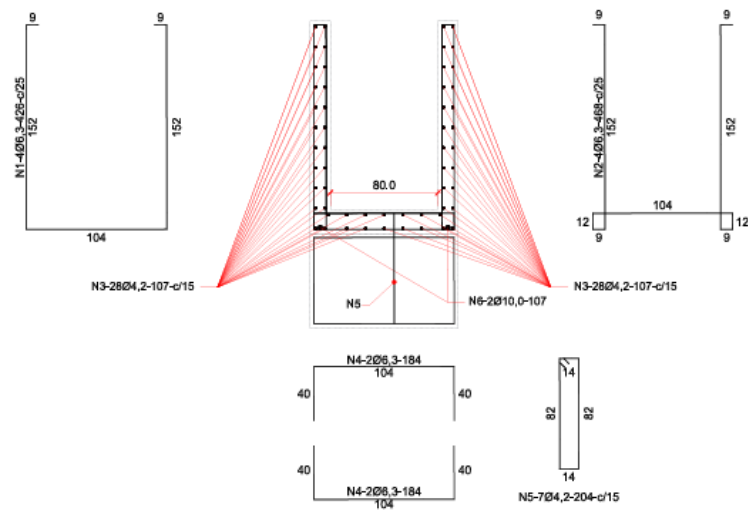
DET. TÍP.
SEM ESCALA



DET. 2
SEM ESCALA



SEÇÃO LONGITUD.
ARMAÇÃO - SEM ESCALA



LISTA DE BARRAS POR METRO

N	Ø	Q	COMPRIMENTO	
			UNIT. (cm)	TOTAL (m)
1	6,3	4	426	17,04
2	6,3	4	468	18,72
3	4,2	56	107	59,92
4	6,3	4	184	7,36
5	4,2	7	204	14,28
6	10,0	2	107	2,14

RESUMO

Ø	COMP. TOTAL (m)	MASSA TOTAL (kg)
4,2	74	3
6,3	43	11
10	2	2
MASSA TOTAL		37 kg

DETALHAMENTO DAS ARMADURAS
ESC. 1:25

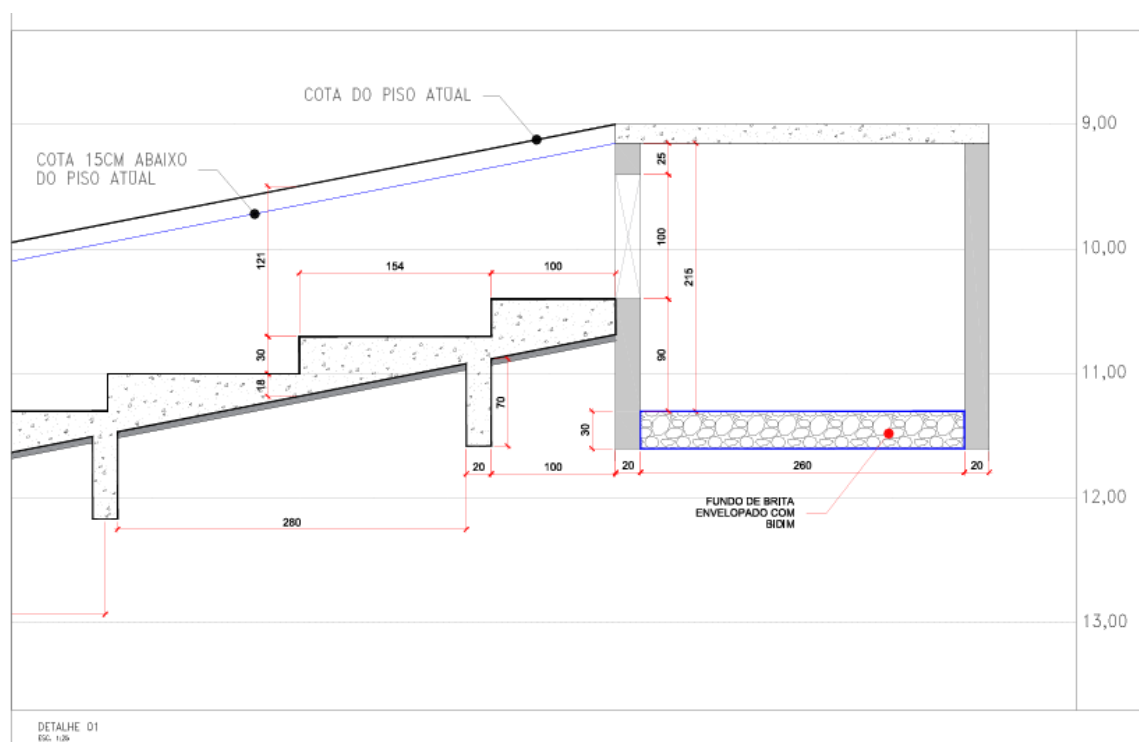
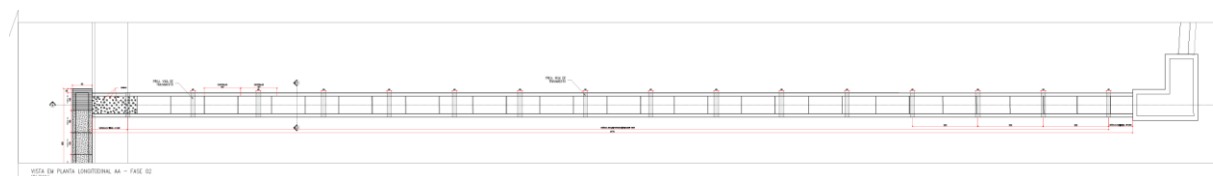
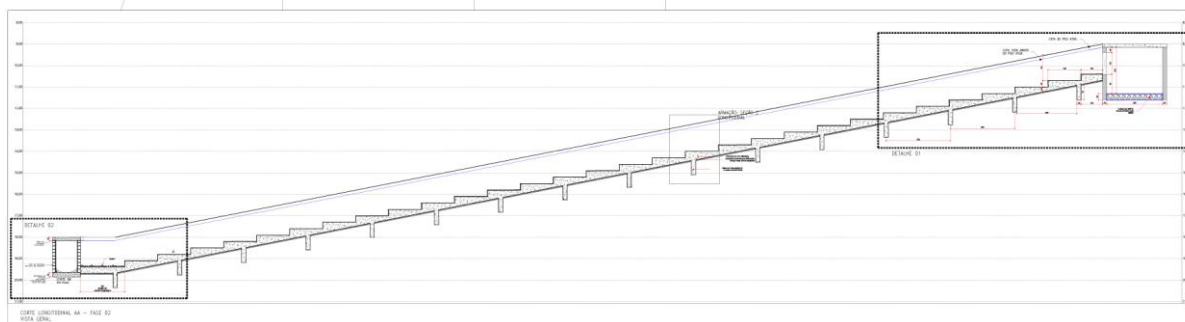
LISTA DE FERROS

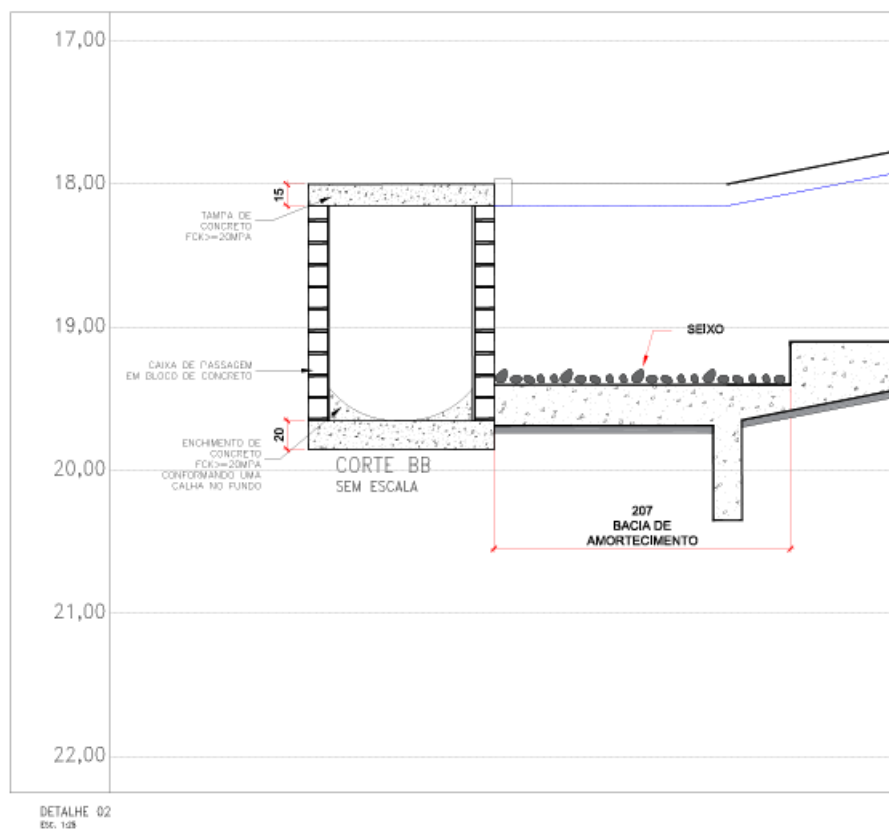
N	Ø	Q	COMPRIMENTO		CARACTERÍSTICA
			UNIT. cm	TOTAL m	
1	8,0	16	205	32,8	11 141 11
2	8,0	144	300	432	11 236 11
3	8,0	16	126	20,16	11 46 11
4	8,0	19	256	48,64	11 111 11
5	8,0	20	66	13,2	11 16 11
6	12,5	8	173	13,84	16 141 16
7	12,5	8	274	21,92	19 238 19
8	12,5	2	245	4,9	42 161 42
9	8,0	38	225	85,5	11 161 11
10	12,5	4	375	15	42 291 42
11	8,0	76	355	269,8	11 291 11
12	12,5	8	163	13,04	16 131 16
13	8,0	16	195	31,2	11 131 11
14	8,0	16	84	13,44	11 25 11
15	12,5	2	255	5,1	42 171 42
16	8,0	38	235	89,3	11 171 11

RESUMO

(INCLUINDO 10 % DE PERDAS)

Ø			COMPR. (m)	PESO (kg)
	mm	pol		
12,5	1/2		73,8	78,18
8,0	5/16		1.036,04	450,16
			PESO TOTAL	528,34 (kg)

Vistas em Planta e Corte:



At.te,

LUIZ GUSTAVO LEITE – SÍNDICO

GESTÃO COM ADMINISTRAÇÃO COLEGIADA